



**State Employees' Charitable Campaign  
PLEDGE FORM REPORT ENVELOPE  
MAXIMUM 15 FORMS PER ENVELOPE**

<b>FOR CAMPAIGN ADMINISTRATORS USE ONLY</b>
Pick Up/Drop Off: _____ / _____ /2016
UWD Representative: _____
UWD Andar Number: _____

**PLEASE COMPLETE:**

DEPARTMENT/SECTION: \_\_\_\_\_

DDS CODE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/ZIP: \_\_\_\_\_

NAME OF CAPTAIN: \_\_\_\_\_

PHONE NUMBER OF CAPTAIN: \_\_\_\_\_

EMAIL OF CAPTAIN: \_\_\_\_\_

**Please complete for ENCLOSED pledges only. Do not include ePledge donations.**

Pledge Summary	# Of Donors	Total Contributions	Payments Enclosed
Payroll Deduction		\$	
Cash/Check Pledges Submit all checks & cash with report envelope.		\$	\$
<b>Totals</b> Enter Column Totals		\$	\$

**By signing below, I am affirming the validity of this envelope face and content.**

**NOTE: Two (2) signatures (SEALED ENVELOPE) are required.**

Chair: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ /2016

Captain: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ /2016

Haslet Armory Point Person #1: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ /2016

Haslet Armory Point Person #2: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ /2016

**Please Keep a Copy for Your Records**

<p><b>IMPORTANT REMINDER</b></p> <p>All Kent and Sussex County envelopes will be delivered to Laura Gott at the Haslet Armory.</p> <p>All New Castle County envelopes will be picked up by United Way. To schedule a pick up contact Deborah Armstrong at <a href="mailto:darmstrong@uwde.org">darmstrong@uwde.org</a>.</p> <p><b>In All Instances</b> Please Schedule A Pick Up Or Drop Off <b><u>"DO NOT JUST LEAVE AN ENVELOPE"</u></b></p>
--